



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1436

SERIAL NUMBER 10/812,048	FILING DATE 03/29/2004 RULE	CLASS 422	GROUP ART UNIT 1764	ATTORNEY DOCKET NO. 038190/275896
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Thomas L. Bunn, Simi Valley, CA;

Stephen C. Hurlock, Simi Valley, CA;
Alan Z. Ullman, Northridge, CA; *ASL*

** CONTINUING DATA *****

This application is a DIV of 10/151,653 05/20/2002 PAT 6,763,051 *ASL*

** FOREIGN APPLICATIONS *****

none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/08/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 2	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>Jennifer Leung</i> Initials <i>ASL</i>				

ADDRESS

00826
ALSTON & BIRD LLP
BANK OF AMERICA PLAZA
101 SOUTH TRYON STREET, SUITE 4000
CHARLOTTE , NC
28280-4000

TITLE

Treatment of chloralkali feeds containing hydrogen peroxide and base

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---